Spending the Day With Jesus Mark 1:39-34
Walking in the Shoes of Jesus
have you often weerelend what
it well be like the malk a day
in the shoes of the President.

Or some femicery person? Have
year ever wendered what it would
be like to small in shose of Jesus
clish that cour endeues anyway?
to follow him in his sleps
We should dry toe have his mind
set his example.

The Company of Jesus That Day Last week, ... What a day at Church Mirectors! Yet he leaves not with the rules of Sign Init w/lawly fisherman, Keeps Co. W/any A Jesus Left He Synagraphie Jesus and disciples leave the Synagraphie fees Sioner's house. Jesus was not left he hand on the Synagraphie Survey and Jesus I feel that so maney times we leave Jesus I feel that so maney times we leave Jesus What me dee here is to go beyond these walls, Theres no time clack at the hack of church Leave in the B. Jesus Ladged at Simons The not him only left with Jesus but Simons Felor hravey from we wonly left with Jesus but Simons Felor hravey from we wonly left with Jesus but Simons Felor hravey from we

I be have is mostly where the masks come aff. Put upa good front Sunt Wed few hours but at home it is usually seen what we really are. Tust asom worship centers or our Christ, so should aurations Speaking of Jesus, comparing of Jesus sho mat be authorard, an out of place. Home is a place of When insiting at someones house, problems, go to owener. But when Jesus. Warren W. The Guest hecomes Host. A The timing of Their talling When did their cone to Jeses, "anon." unmedully Straughtung Though didn't write and to see if Jesus might hate intrest. They didn't come to him as a last restort after seeknes cent the Plysetian, no! Innedvalely they put I and I together and has it to Jesus. Recently Visited a Shut in from our church who indicate, People might think crage, talks out louk tala B. The Trouble of Their Calling - They were unafraid to bring their troubles to Lord. Words sery fever left her hedridden, and sick for some time. They interseed on hefulf of seek women. They cust their heart ache and problem on the ford, I Chron 16:18 Olsa, 2 Kmgs 30:1-2 Hezekiah. Take your hoady to the Lord hefor Dr on Prayer circle. This is so elementaging yet so neighbored. O what searce me The Compassion of Jesus for the Diseased Here the Servent is continuing to serve He springs into action A. The Suncesity of His Compassion 1531

CONVERSION 1. In a general sense, a turning or change from one state to another;

2 Chronicles 16:12: 'In the thirty-ninth year of his reign Asa was diseased in his feet, and his disease became severe. Yet even in his disease he did not seek the LORD, but sought help from physicians'. It wasn't a fault to seek help from physicians, his problem was he shut the Lord out of his troubles.

2 Kings 20:1-2 In those days was Hezekiah sick unto death. And the prophet Isaiah the son of Amoz came to him, and said unto him, Thus saith the LORD, Set thine house in order; for thou shalt die, and not live. Then he turned his face to the wall, and prayed unto the LORD...

'O what peace we often forfeit, O what needless pain we bear All because we do not carry Everything to God in prayer' CONVERSION 1. In a general sense, a turning or change from one state to another;

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It is fitting that the King summans subjects the be brought to him, but not the Servent of Telrouals, He came to here. The oral law and tradilians mould stepulate inhaufent to touch. Blet the sincere compasse of Jesus reaches out to touch. The love of Thrist for feeller humanity crushes fourth. What may 3. The Service of His Compassion - Its One thing to have compassed, to have a hoart that gusles out in love and mercy, any trung about the problem. The handel almight God can prove and work in the most distressful situations, che seen God laugh take most hopeloss scenes to him great & mirchy I The Conversion by Jesus The Duine of love the old song, What a wenderful change in my life has been wrough Corresion Dit he immediacy of the Conversion there wis no convolecence or time of recovery. Marks faceorable word was used "Innedol Cook on tolewision" Bound What a picture of salvatree! We don't get stagesor installnet a on salvatree, Bonn, Night is turned to day I know a lot bas to be learnerd. But we come not day there is a new creature experience, a horn agament means to serve or to wait on. The one who was served by Jeses hegen tee Serve. Verhe infort

a progressurciclian she Rept on and on and an sereing. Barelay, Whis do you have beathand strength, to serve, Good didn't same you to sit + soul, he send you to sing + serves he Completeness of Jesus' Deeds Our deer W/ Jesus didn't was spreading. Budspet an lelephon lines huring Dospite the Moment 1832 it map mon ter sun set. The Salhalh one, News spread. Peoplementing on 3 stars to carry sicht Pressessed to Desus. The hour is late the la were many and yet Jesus on into the deallings continuing the labors. More times them no Despite the Moline these were not ones coming to he his disciple follow They were not convinced of Teaching. They came for a miracle. Como w/need, Wrong motule and get Tesus still healed + cost out devil, The much like world today. Despile the Mulady-L demons, No norther wh int clock the drunk I

Barclay – She used her recovered health to renew her service.

John Wesley, the great evangelist, each evening took an appraisal and a review of every hour of his day to account for whether or not he was really serving the Lord as he should. If we did that, what would our days be like?

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